**Table 1 - Status of Stormwater Outfall Composite Water Samples** 

|            | Facility or Location              | River Mile       | Land Use                 | Samples Required per<br>FSP Addendum | Number of Samples Collected as of February 1, 2008 |     |                   |              |                            |      |            |                  |            |            |                     |
|------------|-----------------------------------|------------------|--------------------------|--------------------------------------|--|-----|-------------------|--------------|----------------------------|------|------------|------------------|------------|------------|---------------------|
| Outfall(s) |                                   |                  |                          |                                      | TSS  | TOC | DOC<br>(filtered) | Total Metals | Diss. Metals<br>(filtered) | PAHs | Phthalates | PCB<br>Congeners | Herbicides | Pesticides | Percent<br>Complete |
| OF-49      | City - St. Johns Area             | 6.5              | Residential              | 1                                    | 1  | 1   | 1                 | 1            | 1                          | 1    | 1          | 1                | 1          | NA         | 100                 |
| Hwy 30     | Hwy 30                            | 5.8              | Major Transportation     | 3                                    | 4  | 4   | 4                 | 4            | 3                          | 3    | NA         | 3                | 3          | NA         | 100                 |
| Hwy 30 "B" | Hwy 30                            | TBD              | Major Transportation     | 3                                    | 5  | 5   | 5                 | 5            | 4                          | 4    | NA         | 4                | 4          | NA         | 100                 |
| OF-22C     | City - Forest Park Area           | 6.9              | Open Space (Forest Park) | 1                                    | 1  | 1   | 1                 | 1            | 1                          | 1    | 1          | 1                | 1          | NA         | 100                 |
| OF-22B     | City - Doane Lake Industrial Area | 6.9              | Heavy Industrial         | 1                                    | 2  | 2   | 2                 | 2            | 1                          | 2    | NA         | 2                | 2          | 1          | 100                 |
| WR-142     | Gunderson                         | 8.9              | Heavy Industrial         | 2                                    | 4  | 3   | 2                 | 3            | 2                          | 2    | 2          | 2                | 2          | NA         | 100                 |
| WR-218     | UPRR Albina                       | 10               | Heavy Industrial         | 1                                    | 2  | 2   | 2                 | 2            | 2                          | 2    | NA         | 1                | 1          | NA         | 100                 |
| WR-4       | Sulzer Pump                       | 10.4             | Heavy Industrial         | 3                                    | 3  | 3   | 2                 | 2            | 2                          | 2    | NA         | 2                | 1          | NA         | 71                  |
| WR-96      | Arkema                            | 7.3              | Heavy Industrial         | 1                                    | 1  | 1   | 1                 | 1            | 1                          | 1    | 1          | 1                | 1          | 1          | 100                 |
| WR-169     | Basin D Terminal 4 (Toyota        | 4.7              | Light Industrial         | 3 (PCBs only)                        | 1?   | 1?  | 1?                | 1?           | 1?                         | 1?   | 1?         | 3                | 1?         | 1?         | 100?                |
|            | ·                                 | Percent Complete |                          |                                      | 100  | 100 | 94                | 94           | 94                         | 94   | 100        | 94               | 88         | 100        |                     |

Percent completeness calculated as (analyses conducted/planned analyses) x 10
Limited information available about WR-169 except that 1 entire suite + 2 additional PCB samples were collected. (Not included in completeness calculation